



DELHI PUBLIC SCHOOL GUWAHATI

"Under the aegis of the Delhi Public School Society, Delhi"

N.H.-37, AHOMGAON, GUWAHATI-35

Affiliated to CBSE, School Code-35134, Affiliation No :- 230049

TRANSFER CERTIFICATE

Book No: 48

TC. No. : 6005

Admission No. : 21264

1. Name of the pupil in full: **AYESHA RAHMAN**
2. Father's Name: **AHMAD KARIM SIDDIQUI**
3. Mother's Name: **NAHID YASMEEN**
4. If the candidate belongs to Schedule Caste or Schedule Tribe: **NO**
5. Nationality: **INDIAN**
6. Date of first admission in the school with class: **03-Apr-2021** Class: **VI**
7. Date of Birth (in Christian Era) according to Admission Register: (in figures) : **10-Oct-2010**
(In words): **Tenth October Two Thousand Ten**
8. Class in which the pupil last studied (in figures): **VI** (in words): **SIX**
9. School / Board Annual Examination last taken with result: Class: **VI** Pass/ Fail: **PASS**
10. Class in which studying : **NA** Since when : **NA**
11. Whether failed, if so once/ twice in the same class: **NO**
12. Subjects Studied: **1. ENGLISH, 2. MATHS, 3. SCIENCE, 4. S.SCIENCE, 5. HINDI, 6. FRENCH**
13. Whether qualified for promotion to the higher class : **YES, CLASS VII**
14. Month up to which month and year the pupil has paid the school dues: **MARCH'2022.**
15. Any fee concession availed: If so, the nature of such concession: **NO**
16. Total No. of working days present: **197**
17. Total No. of working days of the school till the date TC applied for: **200**
18. Whether NCC Cadet/ Boy Scout/ Girl Guide: **NO**
19. Games played or extra-curricular activities in which the pupil usually took part: **N/A**
(Any Achievement level therein): **NIL**
20. General conduct: **GOOD**
21. Date of application for Transfer Certificate: **26-Feb-2022**
22. Date of issue of the certificate : **21-03-2022**
23. Reason for leaving the school: **JOB TRANSFER**
24. Any other remarks : **NO**



Prepared by

Verified by

Principal
Delhi Public School, Guwahati

Received a copy of T.C by: Ahmad Karim Siddiqui Date: 21/03/2022

Signature of the Parent/ Guardian: _____